

Path to Piety

The Great Spiritual and Scholarly Luminary of
15th Islamic Century Shaykh-e-Tariqat,
Amir-e-Ahl-e-Sunnat, the Founder of
Dawat-e-Islami, 'Allamah, Maulana, Abu Bilal

Muhammad Ilyas Attar Qadiri Razavi رحمۃ اللہ علیہ

has formulated a comprehensive collection of Shari'ah
and Tariqah in the form of questions, making it easy to
perform good deeds and abstain from sins in this era of
evils. This collection has been termed as:

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72 Madani In'amat

(For Islamic Brothers)

An easy method to act in accordance with these
Madani In'amat has been given at the end of the
booklet. For more details, refer to the book '*Jannat
kay Talabgaron kay liye Madani Guldasta*' (in Urdu
language) published by Maktaba-tul-Madina



Keep watching
Madani Channel

Markazi Majlis-e-Shura



72

Madani In'amat

For Islamic Brothers

Shaykh-e-Tarīqat, Amīr-e-Ahl-e-Sunnat,
Founder of Dawat-e-Islami, Allamah Maulana

دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ

Abu Bilal Muhammad Ilyas Attar Qadiri Razavi

Translated into English by Majlis-e-Tarājim

(Dawat-e-Islami)

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Madanī Clarifications

Four rulings have been established to answer the questions that arise about details and relaxations regarding Madanī In'amāt¹.

Rule 1: Some Madanī In'amāt are comprised of a few segments for example, the Madanī In'am about Tahajjud, Ishraq, Chāshṭ and Awwābīn includes four segments. In case of such Madanī In'am, if one practises most of the segments, the Madanī In'am will be considered fulfilled as

¹ 'In'amāt' literally means 'gifts'. 'In'am' is the singular for In'amāt. Every question has been called a 'Gift' – a gift for the afterlife. إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ

per official line. ('Most' means more than half e.g. 51 out of 100 will be considered 'Most'.)

Rule 2: Some Madanī In'amāt are such that if they are missed on some day, they can be made up for on next day. For example, one remained deprived of reading 4 [consecutive] pages of Faizān-e-Sunnat, or reciting Ṣalāt-'Alan-Nabī ﷺ 313 times or reciting at least 3 verses of the Holy Quran from Kanz-ul-Īmān with translation and commentary. In such case, if he computes and practises for that much times in the following days, for the number of days in which he missed, the Madanī In'am will be considered fulfilled.

Rule 3: It takes some time to get accustomed to some of the Madanī In'amāt - for instance, abstaining from laughing loudly, avoiding offensive language and keeping the eyes lower whilst walking. During the period when effort is being put in, the Madanī In'am will be considered fulfilled. (Effort will be considered valid if practice is done at least thrice a day.)

Rule 4: Some Madanī In'amāt are such that they cannot be acted upon due to a valid excuse or because of being engaged in other Madanī activity. For example, an Islamic brother could not practise some Madanī In'ām e.g. one could not attend Madrasa-tul-Madīnah for adults because he was involved in other Madanī activities; or could not kiss the hands of his parents because they have passed away or are living in some other city; or if he is illiterate and cannot communicate in writing. In such cases, the Madanī In'ām would be considered fulfilled as per official line.

50 Day-to-Day Madani In'amāt

First Level: 17 Madani In'amāt

1.	Today, did you observe virtuous intentions before performing some of the permissible acts? Moreover, did you persuade at least two others to do the same?															
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
2.	Today, did you offer all the five daily Ṣalāh in the first row of the Masjid, with Jamā'at (Congregation), attending the primary Takbīr ¹ ? Did you try to take at least one person to the Masjid with you each time?															
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
3.	Today, did you recite Āyat-ul-Kursī, Tasbīḥ-e-Fāṭimah and Sūraḥ Al-Ikhlāṣ after offering each of the daily Ṣalāh, and before going to sleep? Did you recite or listen to Sūraḥ Al-Mulk at night?															
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

¹ Primary Takbīr [Takbīr Taḥrīmāḥ] is accomplished if one joins the Jamā'at up until the Rukū' of the first Rak'at (Cycle).

4.	Today, did you respond to Azān [call for Ṣalāh] and Iqāmah [call to congregational Ṣalāh] discontinuing all activities e.g. talking, walking, picking up and putting down things, talking on the phone, driving car, etc.? (If Azān starts while you are already eating / drinking, you may continue.)															
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
5.	Today, did you recite some Awrād from your Shajarah and invoked Ṣalāt-‘Alan-Nabī at least 313 times?															
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
6.	Today, whilst going at work or returning home in bus/train etc. or whilst walking through the lanes, did you greet the Muslims with Salām whom you came across in the way?															
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

7.	Today, did you speak softly with everybody (at home and outside) whether younger or older, even with your mother (and your children and their mother)? [In Urdu, address others by 'Āp' instead of 'Tū'; and say 'Jī' instead of 'Ĥayn'.]															
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
8.	<p>عَزَّوَجَلَّ means 'if Allah عَزَّوَجَلَّ willed'. Persuasion for invoking it is mentioned in Ahadees. Did you invoke the sacred words of عَزَّوَجَلَّ at the time of intending for any permissible thing with firm commitment or not? Did you invoke اَلْحَمْدُ لِلّٰهِ عَلَى كُلِّ حَال (i.e. thanksgiving to Allah عَزَّوَجَلَّ under every condition) instead of moaning when somebody asked about your health and did you invoke مَا شَاءَ اللّٰهُ عَزَّوَجَلَّ (i.e. whatever be the will of Allah عَزَّوَجَلَّ) on seeing bounty upon somebody?</p>															
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

9.	Today, did you respond [by Salām] instantly to the Salām paid to you by others? If someone invoked اَلْحَمْدُ لِلّٰهِ upon sneezing before you, did you respond instantly by invoking يَرْحَمُكَ اللّٰهُ (in a tone audible to both)?															
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
10.	Today, did you try to make use of the official terms of Dawat-e-Islami during conversation? Did you make an effort to correct your pronunciation?															
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
11.	Today, did you sit according to the Sunnah during meals, observing 'Purdah over Purdah' ¹ and using earthenware utensils? Moreover, did you make an effort to observe 'Qufl-e-Madīnah of the Stomach' (i.e. eating less than the appetite)? (May you be blessed with the virtue of tying stone on your belly for at least 12 minutes!)															
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

¹ 'Purdah over Purdah' in the Madani environment refers to double covering the private parts – with clothes and then with a sheet [Chādar] or with the Kurta.

12.	Today, did you deliver or listen to at least two Dars from Faizān-e-Sunnat (in Masjid, home, shop, market area; wherever convenient)? (Of these two, it is necessary to do one at home.)															
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
13.	Today, did you teach or learn in Madrasa-tul-Madīnaḥ for adults? Did you get home within two hours of the time of Jamā'at of 'Ishā Ṣalāḥ in Masjid of your environs?															
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
14.	Today, did you read or listen to some reforming book published by Maktaba-tul-Madīnaḥ for 12 minutes; and read or listen to at least four pages of Faizān-e-Sunnat in sequence (excluding that of Dars)?															
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

15.	Did you check off the boxes with the utmost concentration for the Madanī In'amāt which you acted upon today, whilst practising Fikr-e-Madīnah (reflecting upon your deeds) for at least 12 minutes?																Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		
16.	Today, did you offer Ṣalāt-ut-Taubaḥ at least once (preferably before going to bed) and repent of the sins committed today as well as in the past? Further, in case some sin gets committed مَعَادَ اللَّهِ, did you repent instantly and vow never to commit that sin again?																Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		
17.	Today, did you try your best to sleep on mat woven from palm leaves (not made up of plastic) and, if unavailable, on the floor? Furthermore, did you keep mirror, kohl, comb, needle & thread, Miswāk, bottle of oil and a pair of scissors near your pillow while sleeping (and along with you while travelling) in accordance with the Sunnah? Did you fold back your clothes and beddings, etc. after using them?																Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		

Second Level: 17 Madani In'amat

18.	Today, did you offer preceding Sunnah Ṣalāh of Fajr, Zuhr, 'Aṣr and 'Ishā (before the Jamā'at of Farḍ Ṣalāh) and the succeeding Nafl Ṣalāh after the Farḍ Ṣalāh? (Nafl Ṣalāh may also be offered after Dars/Bayān.)																													
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total														
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30															

19.	Today, did you offer the Ṣalāh of Tahajjud, Ishraq, Chasht and Awwabin?																													
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total														
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30															

20.	Did you offer Tahiyya-tul-Wuḍū and Tahiyya-tul-Masjid at least once today?																													
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total														
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30															

21.	Today, did you recite or listen to at least three verses of the Holy Quran from Kanz-ul-Īmān (with their translation and commentary)?																													
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total														
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30															

22.	Today, did you try to convince at least two Islamic brothers through individual effort, towards Madanī Qāfilāh, Madanī In'amāt and other Madanī activities?																Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		
23.	Today, did you spend at least 2 hours for Madanī activities of Dawat-e-Islami (e.g. inspiring others through individual effort, attending Dars or Bayān or Madrasa-tul-Madīnah for adults, etc.)?																Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		
24.	Today, did you abide by the Markazī Majlis-e-Shūrā, Kābīnāt, Mushāwarāts and various Majālis you are subordinate of (within the stipulations of Sharī'ah)?																Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		
25.	Today, did you refrain from borrowing and using other people's belongings (e.g. shawl, phone, vehicle, etc.)? (Give up the habit of borrowing things from others. Keep your belongings marked and well secured with you.)																Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		

26.	If some responsible brother (or any common Islamic brother) committed a wrongdoing and he needs to be rectified, did you attempt to rectify him (in a polite manner) either in writing or by meeting him in person or مَعَاذَ اللَّهِ you committed the grave sin of backbiting by revealing it to some other without stipulation of Shari'ah?															
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
27.	Today, did you observe 'Purdah over Purdah' (in household and outside both)? Did you make effort to keep your face towards the Holy Qiblaḥ while sitting?															
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
28.	Today, when felt anger on someone (in household and outside), did you react by speaking out or cured your anger by observing silence? Moreover, did you forgive, or did you keep on seeking opportunities for settling the score?															
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

29.	Today, did you refrain from asking such useless questions which usually lead the Muslims to commit the major sin of telling lie? (For example, asking 'did you like our meal' needlessly etc.)																Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		
30.	Today, did you refrain from unlawful act of talking laughingly and in over-interactive manner with Nā-Mahram relatives, neighbours and also sister-in-law? Did you avoid coming in front of them and did you observe Shar'i Purdah?																Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		
31.	Today, did you abstain from watching movies, dramas, and listening to music/songs on television, VCR, DVD, or Internet, etc. (at home and outside)? Did you keep your eyes close for at least 12 minutes (besides sleeping), in order to inculcate the habit of protecting eyes from sins?																Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		

32.	Today, did you act according to the 19 Madanī pearls for establishing Madanī environment in home, as much as conditions permit? (See Madanī pearls at the end of this booklet.)																Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		
33.	Today, did you refrain from laying false blame on others and name-calling (in the home and outside) and swearing at others? (Do not call anybody pig, donkey, thief, lanky, shorty, etc.)																Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		
34.	Today, did you refrain from intruding into other's conversation interrupting their words without listening to their point properly? Moreover, despite understanding the point, did you bother others to repeat themselves, by your casual gestures, facial expressions, or by saying words like: 'what?', 'pardon?' etc.																Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		

Third Level: 16 Madani In'amat

35.	Did you invoke Sadā-e-Madīnāh today? (Waking up Muslims for Fajr Ṣalāh is called 'Sadā-e-Madīnāh' in the Madanī environment of Dawat-e-Islami.)															
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
36.	Did you keep your eyes lower most of the time observing 'Qufl-e-Madīnāh' of the eyes whilst walking or travelling today? Moreover, did you refrain (at home and outside) from looking here and there uselessly, looking at the billboards, etc. needlessly?															
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
37.	Today, did you make an effort to refrain from peeping (needlessly) outside from the balcony of your home or peeping inside other's homes through the doors, etc.?															
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

38.	Did you succeed in refraining from telling lie, backbiting, tale-telling, slandering, jealousy, arrogance and breaking promises today?																Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		
39.	Did you remain in the state of Wuḍū [ritual ablution] for most part of the day today?																Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		
40.	Whilst talking with others today, did you keep your eyes lower or look straight at them? (Use the Qufl-e-Madīnāh glasses for at least 12 minutes in order to develop habit of keeping the eyes lower.)																Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		
41.	Did you avoid delay in paying back debt (despite being capable of paying back) today without the consent of the creditor(s)? Did you return back the (temporarily) borrowed belongings after the fulfilment of their use, within the stipulated time?																Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		

42.	Upon knowing weakness of some Muslim today, did you guard his good name by concealing it or disclose (without Shar'i requirement)? Did you refrain from revealing somebody's secret (without his consent) thereby avoiding breach of trust?																Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		
43.	Have you developed personal relations with one or a few (bearing no Shar'i purpose) or do you maintain uniform conduct with all? (Personal friendship and grouping usually hinder progress of Sunnah inspiring movement.)																Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		
44.	Did you make an effort to observe fearfulness in body and heart from Allah عزوجل (Khushū' & Khuḍū') whilst offering Ṣalāh and making Du'ā today? Also, did you observe manners of raising the hands whilst making Du'ā?																Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		

45.	Did you refrain from committing hypocrisy and ostentation today by avoiding expressing the humility that was unfounded in the heart? (For example, someone says 'I am mean', or 'I am nasty', but in fact, he does not consider himself mean or nasty in his heart).																Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		
46.	Did you practise 'Qufl-e-Madīnah of the Tongue' to inculcate habit of refraining from useless talk today by communicating occasionally through gestures, and at least four times by writing?																Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		
47.	Did you attentively listen to at least one Bayān or Madanī Muḏākaraḥ today from audio/video cassette in a Cassette Ijtimā' or individually, or watch transmissions of Madanī channel for at least one hour and 12 minutes?																Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		

48.	Did you make an effort to refrain from joking, taunting, guffawing and hurting other's feelings (at home and outside) today? (Remember, it is a major sin to hurt the feelings of a Muslim.)															
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
49.	Did you make an effort to make use of minimum words even during unavoidable conversations today? Also, in case useless words slipped out, did you immediately feel remorse and invoke Ṣalāt-‘Alan-Nabī?															
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
50.	Did you spend your whole day today (at work, home etc.) wearing ‘Imāmah Sharīf (along with a bandanna if hair are oily), maintaining Zulfayn and fistful beard (if it grows), wearing (white) Kurtā up to halfway down the shin according to Sunnah, keeping Miswāk noticeable in the front pocket, and keeping the bottoms (of pyjama etc.) above the ankles?															
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

Record of Practising Qul-e-Madinah (Madani month _____ year ____)				
Date	Communicating by writing at least 12 times	Communicating via signs & gestures at least 12 times	Talking without staring at the person's face at least 12 times	Using Qul-e-Madinah Spectacles approx. 12 minutes
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				
21				
22				
23				
24				
25				
26				
27				
28				
29				
30				
Total				

8 Weekly Madani In'amat

- | | |
|-----|--|
| 51. | Did you observe I'tikāf all the night in Masjid this week attending the weekly Ijtimā' from beginning to end, sitting in reverential posture like that in Ṣalāh (for as long as possible), keeping the eyes lower most of the time, listening to all the Bayānāt, participating in Ṣikr and Du'ā and paying Ṣalāt-o-Salām whilst standing (including Ḥalqāh and Ṣalāh's of Tahajjud, Fajr, Ishraq and Chāsht)? |
| 52. | Right after the Ijtimā' this week, did you come forward for putting the individual effort on new Islamic brothers, noting down their names, address and contact numbers? (Meet at least four such Islamic brothers and take the contact number of at least one of them. Also stay in touch with them thereafter.) |
| 53. | During this week, did you visit at least one sick or grief-stricken person at his home or at hospital for consoling according to Sunnah? Further, did you present a gift (even if it is a booklet or a pamphlet published by Maktaba-tul-Madīnah) and advise to seek cure through Ta'wīzāt-e-'Aṭṭāriyyah? |

6 Monthly Madani In'amat

59.	Did you fill out and submit the previous Madanī month's Madanī In'amāt booklet to your Żayli Nigrān?	
60.	Did you observe Qufl-e-Madinā for 25 hours having read the booklet 'Silent Prince' on the first Monday of this month in order to develop habit of refraining from useless talks? Moreover did you travel with at least 3-Day Madanī Qāfilāh this month observing the Qāfilāh schedule?	
61.	Inspired by your individual effort, did at least one Islamic brother travel with the Madanī Qāfilāh and at least one Islamic brother submit his Madanī In'amāt booklet this month?	
62.	Did you gift 12 PKR or 112 PKR to some Sunnī 'Ālim (or Imām/caretaker/Mūazzin of a Masjid) this month? (A minor is not eligible to gift his personal money.)	
63.	Have you memorized along with translation: Du'ā for the Funeral Ṣalāh of adults and minors (boys and girls), the Six Kalimahs, Īmān-e-Mufaṣṣal, Īmān-e-Mujmal, Takbīr-e-Tashrīq and Talbiyah (Labbayk)? Did you recite all of them on the first Monday (or on any other day if could not on Monday) of this month?	

64.	Have you memorized the following with correct pronunciation and translation: Azān, Du'ā that is recited after Azān, the last ten Sūraḥs of the Holy Quran, Du'ā-e-Qunūt, Attaḥiyyāt, Durūd-e-Ibrāhīm and any one Du'ā-e-Māšūrah? Did you recite all of them on the first Monday (or on any other day if could not on Monday) of this month?	
8 Yearly Madani In'amat		
65.	Have you read or listened to all Madanī booklets (that you are aware of) written by Amīr-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ at least once during this year?	
66.	Have you read or listened to all the pamphlets of Madanī pearls (that you are aware of) at least once during this year?	
67.	Did you travel with a 30-Day unbroken Madanī Qāfilaḥ this year, observing the Qāfilaḥ schedule? (If not travelled with a 12-Month unbroken Madanī Qāfilaḥ yet, make an intention to travel at least once in the lifetime.)	

68.	Have you read or listened to the chapters on the subjects of Repentance [Taubah], Devotion [Ikhlaṣ], Piety [Taqwā], Fear of Allah عَزَّوَجَلَّ and Good Hope from Him [Khauf & Rijā], Vanity and Ostentation [‘Ujub & Riyā], and Guarding the eyes, ears, tongue, heart and stomach from Īmām Ghazālī’s رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ last treatise Minhāj-ul-‘Ābidīn at least once this year?	
69.	Have you read the following subject matters at least once from <i>Baḥār-e-Sharī’at</i> : Apostasy from Part 9; Trading (buying and selling) from Part 16; Rights of Parents; (and if married) Muḥrimāt, and Rights of Spouse from Part 7; Upbringing the Children from Part 8, details regarding Divorce, Zīḥār, and Ṭalāq-e-Kināyah at least once during this year?	
70.	Have you completed the recitation of the entire Holy Quran at least once with correct pronunciation of Arabic letters? Did you also repeat it during this year?	

71.	Have you read or listened to Tamhîd-ul-Īmān and Ḥusām-ul-Ḥaramayn written by A'lā Ḥaḍrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ and Kufriyāh Kalimāt kay bāray mayn Suwāl Jawāb and Chanday Ke bāray mayn Suwāl Jawāb published by Maktaba-tul-Madinah?	
72.	Having learnt correct method of Wuḍū, Ghusl and Ṣalāh from <i>Bahār-e-Sharī'at</i> or Laws of Ṣalāh, have you got yourself screened from some Sunni scholar or a senior Muballigh?	

Rituals for Gaining Pleasure of Allah عَزَّوَجَلَّ

Friend of 'Aṭṭār: Amīr-e-Ahl-e-Sunnat رَاوِشِير كَا قُتُبُ الْعَالِيَةِ says: Whoever performs the following 12 rituals regularly is my friend:

1	Offers the five times Daily Ṣalāh (in addition to other Farāiḍ and Wājibāt) in the first row of the Masjid with Jamā'at, attending the primary Takbīr. Further, takes at least one person to the Masjid each time.
2	Delivers or listens to two Dars (in Masjid, home, shop, market area; wherever convenient) from Faizān-e-Sunnat. (Of these two, it is necessary to do one at home.)

3	Teaches or learns in Madrasa-tul-Madīnah (for adults), and gets home within two hours of the time of Jamā'at of Ṣalāt-ul-'Ishā in the Masjid of his environs.
4	Persuades at least two Islamic brothers through individual effort towards Madanī Qāfilāh, Madanī-In'āmāt and other Madanī activities.
5	Spends at least 2 hours for Madanī activities of Dawat-e-Islami (e.g. inspiring others through individual effort, attending Dars or Bayān or Madrasa-tul-Madīnah for adults, etc.)
6	Invokes Ṣadā-e-Madīnah every day.
7	Attends the weekly Ijtimā' from the beginning to the end, stays in the Masjid observing I'tikāf overnight and offers Taḥajjud, Fajr, Ishrāq and Chāsht there.
8	Participates, at least once in a week, in the area visit to call people towards righteousness. (In business centres, on Wednesday before Zuḥr Ṣalāh, and in residential areas on off day, between 'Aṣr and Maghrib)

9	Makes an effort every week to search an Islamic brother (who was once affiliated with Madanī Māḥaul but is not in touch presently) and persuades him to rejoin the Madanī environment? (But those who have been banned officially are not meant here.)
10	Listens to at least one Bayān or Madanī Muḥākaraḥ every day, or watches Madanī channel for at least 1 hour and 12 minutes every day. (Amīr-e-Ahl-e-Sunnat داعية بركتهم العالمة becomes extremely pleased with such Islamic brother.)
11	Fills out the Madanī In'amāt booklet every day, whilst performing Fikr-e-Madīnaḥ and submits it in the Madanī In'amāt office on the first Thursday of every Madanī (Islamic) month.
12	Travels with a 3-Day Madanī Qāfilaḥ every month observing the Qāfilaḥ schedule. Forms the intention to travel with a 12-Month Madanī Qāfilaḥ once in lifetime and with a 30-Day Madanī Qāfilaḥ in every 12 months. (Students of Jāmi'āt of Dawat-e-Islami should travel according to the schedule provided by their Majlis.)

Dear of 'Attar

Amīr-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** states, “Whoever, in addition to the 12 rituals given above, fulfils the requirements of at least 63 out of 72 Madanī In'amāt is my Dear. The student of Madrasa-tul-Madīnah or Jāmi'a-tul-Madīnah who practises at least 82 out of 92 Madanī In'amāt is my Dear.”

Beloved of 'Attar

Amīr-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** has stated, “Whoever performs the following five activities in addition to becoming my Friend and my Dear by practising above rituals is my Beloved:

1. communicates by means of writing at least 12 times every day.
2. communicates with gestures at least 12 times daily.
3. uses the Qufl-e-Madīnah spectacles for at least 12 minutes every day.
4. keeps his eyes lower while talking to others for at least 12 times (when talking is unavoidable)

5. reads at least one booklet every week (Amīr-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** is extremely pleased with one who reads at least one booklet daily.)”

‘Attar’s Dearest

Amīr-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** has stated, “Whoever practises all the 72 Madanī In’amāt in addition to all the rituals mentioned above is my Dearest. A student who practises all 92 Madanī In’amāt in addition to all above rituals is Dearest to me.”

Sentiments of ‘Attar

Ah! Ah! Ah! My heart is in a constant state of fearfulness, as I do not know what Allah’s covert will is for me! However the feelings of my heart are such that if Allah **عَزَّوَجَلَّ** bestows me with His special favours for the sake of His Noblest Prophet **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**, I will take everyone of my Friends, Dears, Beloveds and the Dearest along with me to Jannat-ul-Firdaus, **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**.

From whom is 'Attar annoyed with!

Any Islamic brother who publicly opposes Dawat-e-Islami's Markazī Majlis-e-Shūrā, Intizāmī Kābināt or any other Majlis, without any Shar'ī requirement is neither my Friend, nor my Dear, nor my Beloved and nor my Dearest. Instead, the heart of 'Aṭṭār is annoyed with him.

Du'a from 'Attar

O Allah عَزَّوَجَلَّ! Grant me, and my Friends, my Dears, my Beloveds and my Dearest who practise these rituals daily, an abode in Paradise in the neighbourhood of the Noble Prophet

صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Markazī Majlis-e-Shūrā
(Dawat-e-Islami)

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

19 Madanī Pearls for Developing Madanī Environment in the Home

1. When entering or leaving the home, pay Salām loudly.
2. Stand up out of respect when you see one of the parents coming.
3. At least once a day, Islamic brothers should kiss the hands and feet of their father, and Islamic sisters should kiss the hands and feet of their mother.
4. Keep your tone of voice low in front of your parents, never stare at them and keep your eyes lower whilst talking to them.

5. Immediately complete any task which they assign you, if it is not against Shari'ah.
6. Adopt a sober conduct. Refrain from stubborn argumentation, laughing and joking, getting angry over minor issues, finding a fault in food, scolding or beating younger brothers and sisters, or quarrelling with the elders of the family. If you have such habits, change your attitude thoroughly and seek forgiveness from everyone.
7. If you will adopt sober conduct in the home and outside, **إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ** the blessings of this will definitely prevail in your home.
8. Speak to your mother, even the mother of your children, and the children, even the infants of home (or outside) in a courteous manner. [While conversing in Urdu, address others by using 'Āp' instead of 'Tū'.]

9. Go to bed within 2 hours of the time of Isha Jama`at in the Masjid of your environs. If only you wake up for Tahajjud, or at the very least, wake up easily for Fajr, and offer congregational Fajr Ṣalāh in the first row of the Masjid. In this way, laziness will not be felt at work either.
10. If any members of the family are sluggish in offering Ṣalāh, or if they commit the sins of unveiling, watching films and dramas, or listening to songs, and you are not the head of the family, and furthermore, you believe that there is a strong possibility that they will not listen to your advice, then instead of constantly rebuking them, encourage them to listen to/watch the Bayāns released by Maktaba-tul-Madīnah, and convince them to watch Madanī channel. إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ, you will notice a pleasant Madanī change.
11. No matter how much you are scolded at home, or even if you are beaten, be patient, be patient, and be

patient. If you started to pay back in the same coin, then there will be no hope of developing Madanī environment in your home, and in fact this could further worsen the situation. If unwarranted strictness is observed, Satan sometimes succeeds in making the people stubborn.

12. One excellent method of creating Madanī environment in the home is to ensure that you deliver or listen to a Dars from Faizān-e-Sunnat at your home every day.
13. Make heartfelt Du'ā continuously for everyone in your family, as the Beloved Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said, “الْذُّعَاءُ سِلَاحُ الْمُؤْمِنِ” meaning, ‘Du'ā is the weapon of true believer.’ (*Al-Mustadrak lil Hakim, vol. 2, pp. 162, Ḥadiṣ 1800*)
14. In the above lines, wherever home is mentioned, those who live with their in-laws should take this as the home of their in-laws, and where parents are mentioned, they should observe the same courteous

conduct with their mother-in-law and father-in-law, as long there is no Shar'ī prohibition in doing so.

15. It is mentioned on page 290 of Masā'il-ul-Quran, 'Recite the following Du'ā after every Ṣalāh (with Ṣalāt-'Alan-Nabī once before and once after it) **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** your family members will become adherent to the blessed Sunnah and a Madanī environment will establish in your home.' The Du'a is:

[اَللّٰهُمَّ رَبَّنَا هَبْ لَنَا مِنْ اَزْوَاجِنَا وَذُرِّيَّتِنَا

قُرَّةَ اَعْيُنٍ وَاجْعَلْنَا لِمُتَّقِيْنَ اِمَامًا¹

Note: (اَللّٰهُمَّ) is not part of the Quranic verse

16. When a disobedient child or any such member of the family is sleeping, recite the following blessed

¹ Translation from Kanz-ul-Iman: O Our Lord, soothe our eyes with our wives and our children, and make us leader of the pious.

Āyah [verse] everyday for 11 to 21 days by his bedside towards the head in such a tone of voice that the person does not awaken from his sleep:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
بَلْ هُوَ قُرْآنٌ مَجِيدٌ ۚ فِي نَوْحٍ مَحْفُوظٍ¹

(With Ṣalāt-‘Alan-Nabī once before and once after it)

Remember! When dealing with a disobedient adult, there is a chance that he may awaken if this is recited aloud whilst he is sleeping, especially if he is not in deep sleep. It is difficult to ascertain whether somebody has just closed his eyes or he is actually asleep, therefore when there is a chance of discord or trouble, do not perform this invocation. In particular, a wife should not perform this invocation for her husband.

¹ Translation from Kanz-ul-Imān: In fact it (what they deny) is the Noble Quran, in the Preserved Tablet.

17. To make disobedient children obedient, recite **يَا شَهِيدُ** 21 times every day after Ṣalāt-ul-Fajr whilst face towards the sky, until getting the desired results.
18. Practising the Madanī In'amāt ought to be part of your life. Furthermore, infuse Madanī In'amāt with wisdom and affection in those members of your household whom you consider tender-hearted. If you are father, then make similar effort on your children. With the benevolence of Allah **عَزَّوَجَلَّ**, Madanī revolution will take place in your households.
19. Travel regularly for at least 3 days in Madanī Qāfilāh every month with the devotees of the Prophet and make Du'a for your family during the Qāfilāh. Several Madanī marvels regarding Madanī revolution brought about by Madanī Qāfilāhs in various households have been reported.

Record - Rituals for Earning Pleasure of Allah ﷺ

1.	Did effort was made to practise the prescribed Madanī In'amāt during most of the days of this month?											
2.	Did you communicate by writing at least 12 times a day during most of the days of this month?											
3.	Did you communicate by gestures at least 12 times a day during most of the days of this month?											
4.	Did you try to refrain from staring directly at others during conversations, at least 12 times a day, during most of the days of this month?											
5.	Did you use the Qufl-e-Madinah spectacles for at least 12 minutes a day during most of the days of this month?											
6.	How many booklets of Amīr-e-Ahl-e-Sunnat وَاَمْتُ بَرَكَاتُهَا الْعَالِيَةِ did you read during this month?	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 100%;">1st Week</td> <td></td> </tr> <tr> <td>2nd Week</td> <td></td> </tr> <tr> <td>3rd Week</td> <td></td> </tr> <tr> <td>4th Week</td> <td></td> </tr> <tr> <td>Total</td> <td></td> </tr> </table>	1 st Week		2 nd Week		3 rd Week		4 th Week		Total	
1 st Week												
2 nd Week												
3 rd Week												
4 th Week												
Total												
7.	Upon how many Madanī In'amāt out of 72 you tried to act this month?											
8.	In how many days, you performed Fikr-e-Madinah this month?											
9.	For how many days, you travelled in Madanī Qāfilah this month?											
اَلْحَمْدُ لِلّٰهِ ﷺ This month, I succeeded in becoming:		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Friend of 'Aṭṭār</td> <td></td> </tr> <tr> <td>Dear of 'Aṭṭār</td> <td></td> </tr> <tr> <td>Beloved of 'Aṭṭār</td> <td></td> </tr> <tr> <td>'Aṭṭār 's Dearest</td> <td></td> </tr> </table>	Friend of 'Aṭṭār		Dear of 'Aṭṭār		Beloved of 'Aṭṭār		'Aṭṭār 's Dearest			
Friend of 'Aṭṭār												
Dear of 'Aṭṭār												
Beloved of 'Aṭṭār												
'Aṭṭār 's Dearest												
اِنْ شَاءَ اللّٰهُ ﷺ I will strive to act upon _____ Madanī In'amāt next month.												

Easy Method of Fikr-e-Madinah

In this booklet, check boxes have been given for each Madani In'am corresponding to thirty days of the month. Fill this questionnaire every day at a fixed time whilst practising Fikr-e-Madinah (Ritual Contemplation). Use an "Inverted Tick Mark" (↯) to check off the box if the righteous deed mentioned in the Madani In'amit has been fulfilled. Otherwise, mark the box with a circle "O". **اِتَّقُوا اللَّهَ عَظِيمًا** You will progress in righteous deeds, feeling resentment towards sins.

It is mentioned in a Hadith, "Contemplating for a moment (in matters of afterlife) is better than Nafl worship of sixty years." (*Al-Jami' as-Saghir*, pp. 353, hadith 5897)

Du'a from 'Ajjār: O Allah **سُبْحَانَكَ** Whoever acts upon the Madani In'amit to win Your Pleasure filling out the booklet daily and submits it to his Zaili Nigrān every month, bestow him with steadfastness in righteous deeds and make him Your chosen servant.

Madani Month _____ Madani Year _____

Name with Father's Name: _____ Age (approx.): ____

Complete Address: _____

Zaili Halqa: _____ Halqa: _____ Region/City: _____

What time have you fixed for Fikr-e-Madinah (i.e. for filling the check boxes during contemplation)? _____

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